| SPAR Pre | stwick | | |
|-----------|------------|-----------|------------------|
| DISPLAY: | SHELVING | | |
| Shelf | Width | Height | Display Capacity |
| | Metres | Metres | Sqm |
| A | 1.00 | 1.80 | 1.80 |
| В | 1.65 | 1.80 | 2.97 |
| С | 3.75 | 1.70 | 6.38 |
| D | 1.875 | 1.70 | 3.19 |
| E | 1.650 | 1.80 | 2.97 |
| F (4No) | 0.50 | 1.00 | 2.00 |
| Subtotal | - m² | 19.30 | |
| DISPLAY : | SHELVING B | EHIND COU | NTER |
| Shelf | Width | Height | Display Capacity |
| | Metres | Metres | Sqm |
| G | 1.80 | 1.60 | 2.88 |
| Subtotal | - m² | 2.88 | |
| TOTAL DI | SPLAY CAPA | 22.18 | |

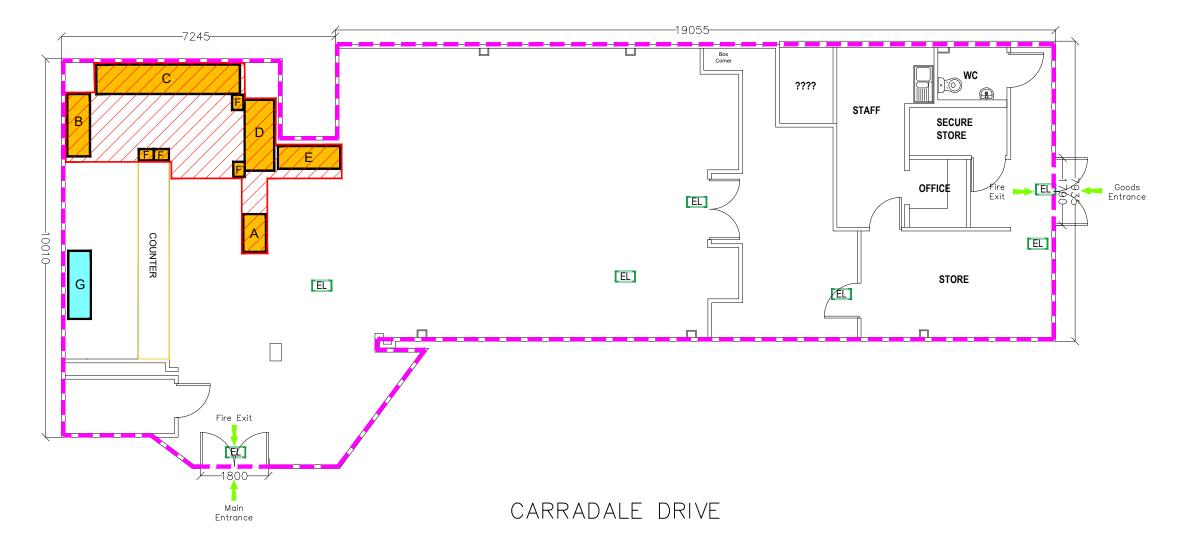
NOTES

THIS PLAN IS INTENDED TO COMPLY WITH THE REQUIREMENTS OF THE LICENSING (SCOTLAND) ACT 2005 AND IN PARTICULAR THE PREMISES LICENSE (SCOTLAND) REGULATIONS 2007 , SI2007/452 .

ANY ADDITIONAL INFORMATION PROVIDED ON THESE PLANS OUTWITH THAT WHICH IS REQUIRED IN RESPECT OF THE LEGISLATION AND REGULATIONS REFERRED TO IS FOR INFORMATION ONLY AND SHOULD NOT BE TAKEN TO FORM PART OF THE LAYOUT PLAN FOR ANY OTHER PURPOSE.

CHILDREN AND YOUNG PERSONS HAVE ACCESS TO ALL PUBLIC PARTS OF THESE PREMISES .

ALL ACTIVITIES DETAILED AT QUESTION 5 OF THE OPERATING PLAN PERTAINING TO THESE PREMISES WILL TAKE PLACE IN THE PUBLIC AREAS OF THE PREMISES, WITH THE EXCEPTION OF RECORDED MUSIC (SPAR RADIO) WHICH WILL BE PLAYED AND AUDIBLE THROUGHOUT THE SHOP PREMISES.



PRESTWICK LAYOUT PLAN 1:100 THE CONTENTS OF THIS PROPOSAL, INCLUDING ALL IDEAS, DRAWINGS, ARTWORK, GRAPHICS & LAYOUTS ARE THE PROPERTY OF CJ LANG PROPERTY DEPARTMENT.
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THE CONTRACTOR TO CHECK DIMENSIONS AND NOTIFY ANY DISCREPANCIES OR ERRORS IMMEDIATELY TO CJ LANG & SON LTD SCOTLAND.

LEGEND

EL

Emergency Lighti



Automatic Fire Alarm Smoke/Sounder/Strobe



Fire Extinguisher Foam



Fire Extinguisher Carbon Dioxide



Fire Alarm Call Point



Alcohol with public



access Display
Alcohol non public



Denotes Licensed or



Extent of Licensed area

Project: SPAR 21 Carradale Drive Prestwick Ayrshire KA9 2LQ

Title:

LICENSING (SCOTLAND) ACT 2005 LAYOUT PLAN

Drawing No: CO 07 478 3500

| Scale: 1:100@A3 | | Date: 12.02.2021 | Area: 07 | Sto 4 |
|--------------------|-------------------|------------------|-------------|----------|
| Drawn by: LW | Checked by: JR | Rev: | | |



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