



**SOUTH AYRSHIRE COUNCIL**  
**Approved under the Building (Scotland)**  
**Act 2003 in accordance with the plan**  
**/specification submitted.**

**Craig Iles - For South Ayrshire Council**  
**Date: 30/03/2026**  
**BW Ref No: 26/00130/AL**

Client.

MR. J. GRIFFITH

Project.

PROPOSED EXTERNAL SEATING AREA TO PUBLIC HOUSE,  
CENTRAL BAR, 58 MAIN STREET, PRESTWICK.

Drawing Title.

LOCATION PLAN

Scale:

1:1250

Date:

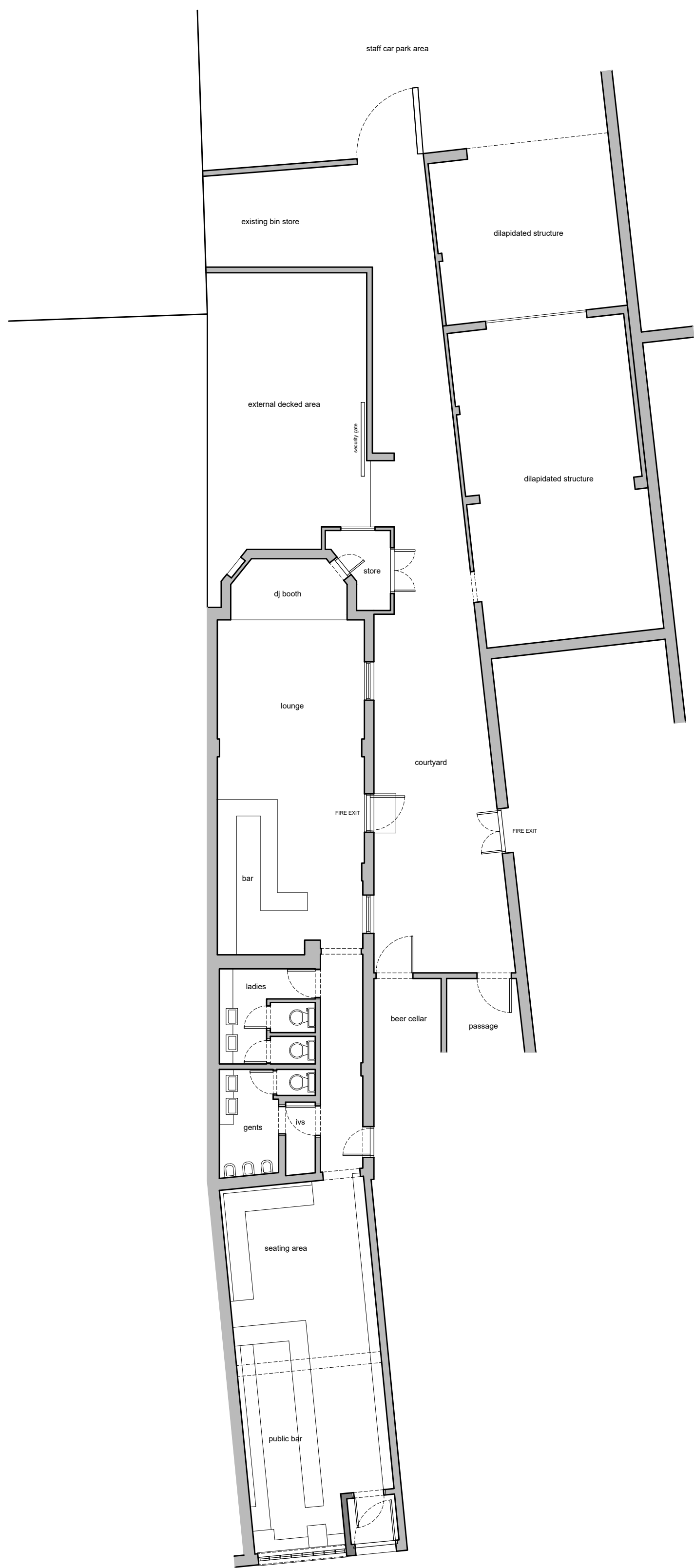
FEB '26

Drawn by:

AJL

Dwg. No.

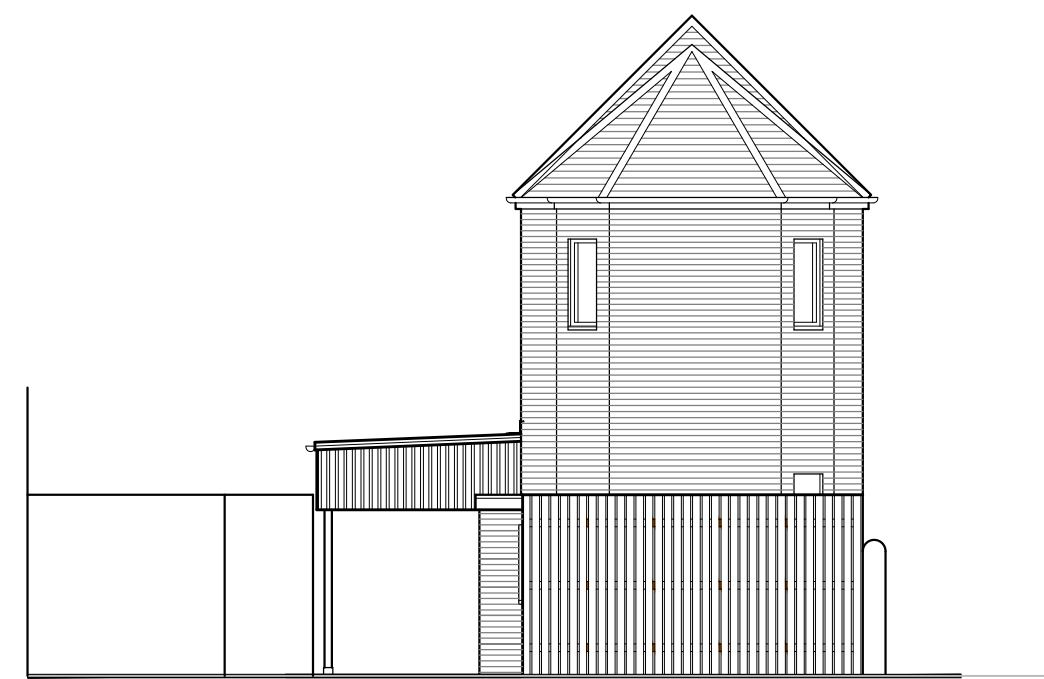
26/GRIF/LP



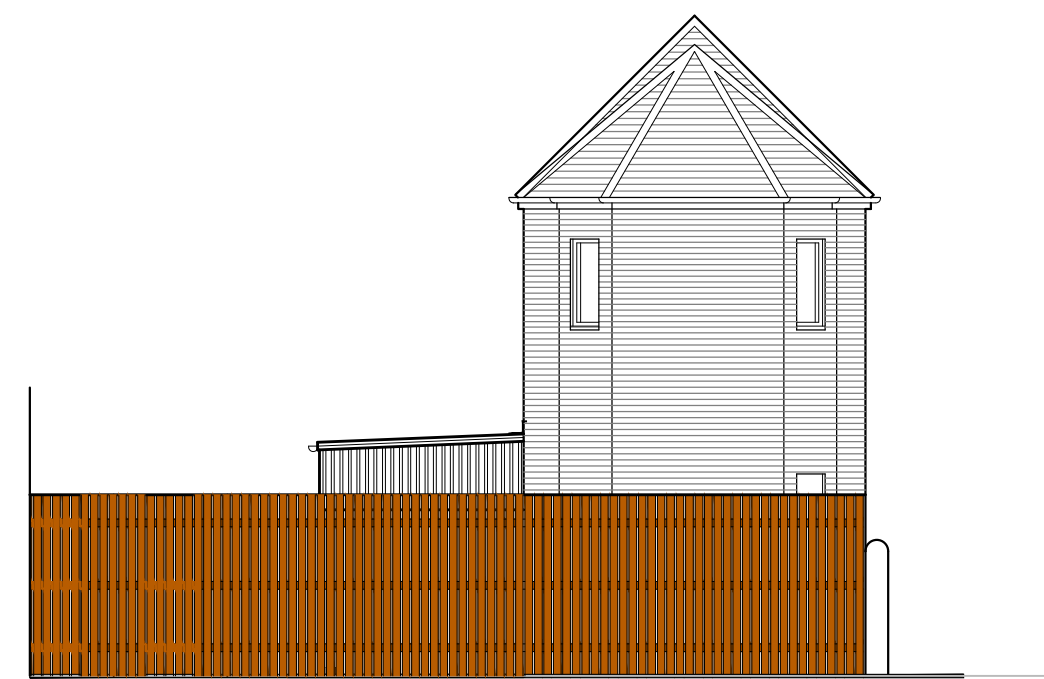
FLOOR PLAN AS EXISTING 1:100



FLOOR PLAN AS PROPOSED 1:100



PART WEST ELEVATION AS EXISTING 1:100



PART WEST ELEVATION AS PROPOSED 1:100

NOTE : FOOD CART AND TOILETS ARE MOBILE / TEMPORARY BUILDINGS AND ARE EXEMPT FROM WARRANT UNDER REGULATION 3 SCHEDULE 1 BUILDING TYPE 16.

THE AWNINGS AND PARASOLS ARE ALL TEMPORARY AND RETRACTABLE AND HENCE EXEMPT FROM WARRANT.

THE LOCATIONS OF ALL SERVERIES AND SEATING IS INDICATIVE

ALL FOOD CARTS ARE SELF CONTAINED WITH THEIR OWN WATER SUPPLY TANKS AND DRAINAGE TANKS.

KEY :-

- ELEC SUPPLY IN DUCTS
- FOUL DRAINAGE PIPEWORK
- Area of new concrete / slabbing
- MANHOLE
- 110mm dia. POPUP
- Emergency lighting

SPECIFICATION :-

**DRAINAGE :-**  
110mm dia. upvc waste pipework laid through seating area as shown with 110mm dia. popups in locations shown to service food cart and toilet block unit.  
All drainage pipework laid at a min. gradient of 1:40 and inspection chamber / manhole installed at changes of direction to allow rodding as shown.  
Manhole installed at junction of new drainage pipework and existing foul drainage line.  
All pipework bedded in pea gravel.

**ELECTRICAL :-**  
Cabling with electrical supply for WC's and food cart run from main electrical board in beer cellar out to carts via underground ducting in route as shown.  
All electrical work to be carried out in strict accordance with the latest edition of the IET regulations and BS 7671 : 2018 by a SELECT or NICEIC qualified and competent person and appropriate certification to be provided to Building Control at completion of works.

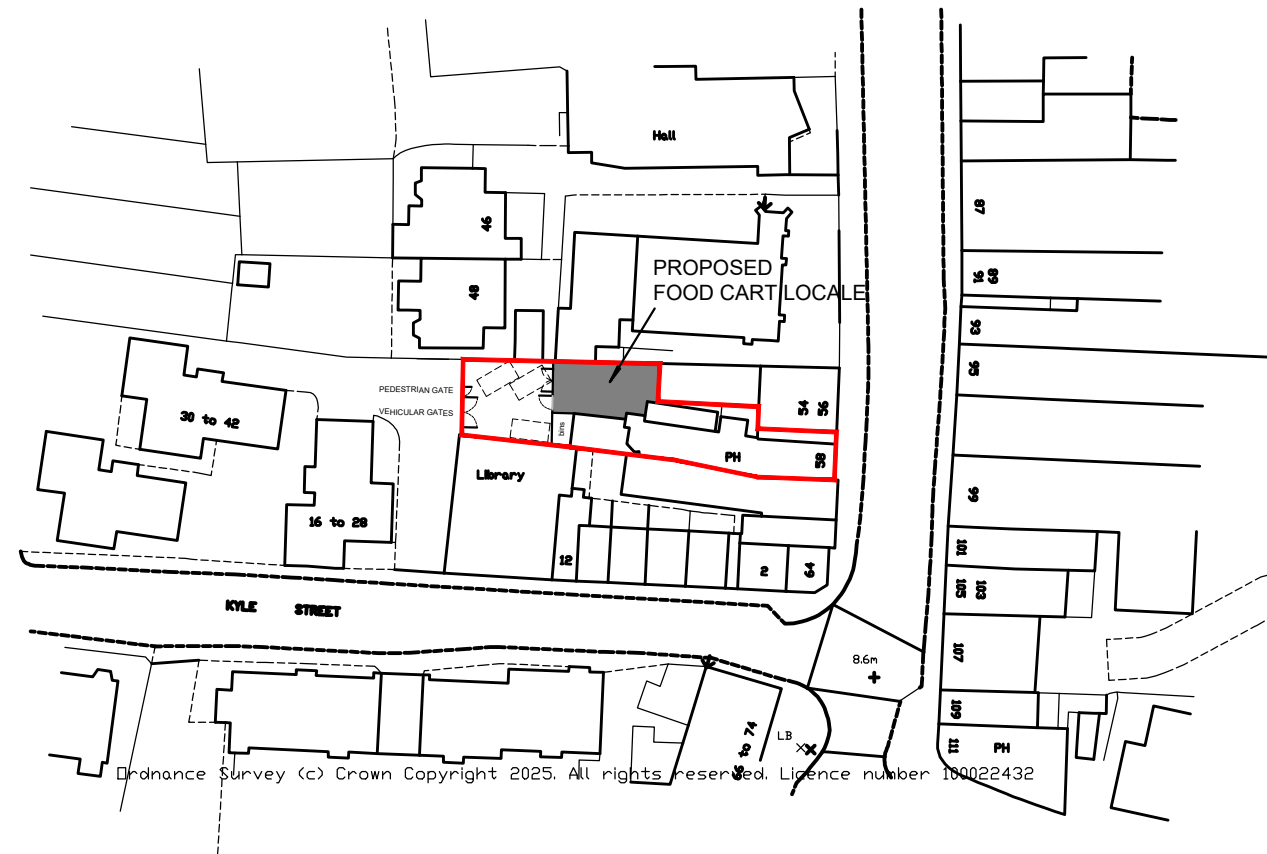
ACCESS / EGRESS ROUTE :-

Area shown to be tarmac over entire seating area to be formed with gradient of no greater than 1:20. Existing access / egress ramp and route to rear fire exit gate formed min. 1200mm wide.

Contractor to ensure that fire exit gate from beer garden / food cart seating area has panic bar ironmongery and "push bar to open signage" fitted to meet the requirements of BS EN 1125 : 2008.



SITE PLAN AS EXISTING 1:1000



SITE PLAN AS PROPOSED 1:1000

THIS DRAWING TO BE USED FOR TENDERING PURPOSES ONLY.  
ONLY DRAWING STAMPED AS APPROVED BY LOCAL AUTHORITY TO BE USED FOR CONSTRUCTION.

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| Notes<br>Copyright in all documents and drawings prepared by Alan J. Law and any works executed from these documents and drawings shall, unless otherwise agreed, remain the property of Alan J. Law.<br>Do not scale off this drawing.<br>All dimensions to be checked on site and any discrepancies to be referred to the Project Manager before proceeding.<br>All levels to be checked on site.<br>All dimensions in mm unless otherwise specified.<br>All component sizes and references to be checked prior to ordering of materials.<br>Positions of existing drainage runs to be confirmed prior to proceedings and drains checked as necessary.<br>All relevant boundary positions to be checked prior to proceeding. |  | Revision:<br>A 27.03.26 Alts for B.C. |  | ALAN J. LAW BSc.<br>ARCHITECTURAL SERVICES,<br>23 STOBHILL CRESCENT,<br>CASTLEHILL, GAIT,<br>AYR, AYRSHIRE,<br>KA7 3LU.<br>T : 07808 295 008<br>E : alanj.law@sky.com |  |
| Client:<br>MR J. GRIFFITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Scale:<br>1:50, 1:100                 |  | Date:<br>JAN 26                                                                                                                                                       |  |
| Project:<br>PROPOSED FOOD CART LOCALE,<br>CENTRAL BAR, 58 MAIN STREET, PRESTWICK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Drawn by:<br>AJL                      |  | Rev<br>A                                                                                                                                                              |  |
| Drg.<br>Title:<br>EXISTING / PROPOSED PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Drg.<br>No.:<br>26/GRIF/BW/01         |  |                                                                                                                                                                       |  |